



Celebration of Holy Communion with the Installation of
The Rev. Craig Alan Satterlee
as Bishop of the North/West Lower Michigan Synod
of the Evangelical Lutheran Church in America

4:00 PM
September 22, 2013
Trinity Lutheran Church
Midland, Michigan

LEADER

GATHERING

Prelude

Tocatta in F major, BWV 540 --J. S. Bach

Choir: This is the day --Anon. 16th century

This is the day which the Lord has made.
We will rejoice and be glad in it. (Ps. 118:24)

Thanksgiving for Baptism

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

PB Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C Amen.

The presiding minister addresses the assembly.

PB Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

Water is poured into the font as the presiding minister gives thanks.

PB We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C Amen.

The service continues with the gathering song. As a reminder of the gift of baptism, the assembly is sprinkled with water during the singing.

Gathering Song ELW #652 *Built on a Rock*

Stanzas: 1 All 2 Women 3 All 4 Men 5 All

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing,
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Greeting

During this time, the presiding minister and the assembly greet each other.

PB The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie

Canticle of Praise

Both kyrie and canticle are found on following pages.

Both are led by the cantor.



In peace, let us pray to the Lord.



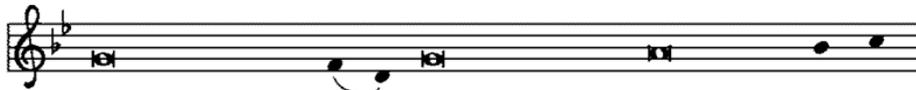
Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



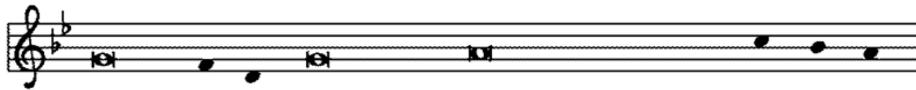
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



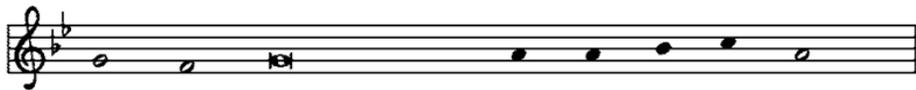
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of

all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

PB Let us pray.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your Word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ our Lord.

C Amen.

The assembly is seated.

WORD

First Reading Isaiah 42:5-9

L A reading from the prophet Isaiah.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people, a light to the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD, that is my name; my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass, and new things I now declare;
before they spring forth, I tell you of them.

L Word of God, word of life.

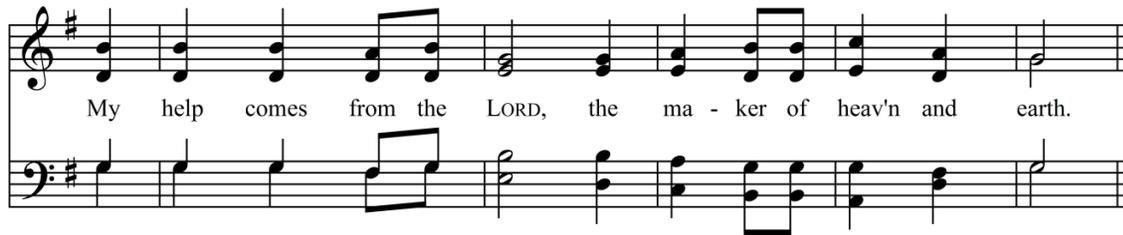
C **Thanks be to God.**

Psalm 121

(next page)

setting by Rick Erickson

The assembly repeats the refrain after the choir, and then sings it again where indicated.



I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heaven and earth.
The Lord will not let your foot be moved
nor will the one who watches over you fall asleep. *REFRAIN*

Behold, the keeper of Israel
will neither slumber nor sleep;
the Lord watches over you;
the Lord is your shade at your right hand;
the sun will not strike you by day,
nor the moon by night. *REFRAIN*

The Lord will preserve you from all evil
and will keep your life.
The Lord will watch over your going out and your coming in,
from this time forth forevermore. *REFRAIN*

Second Reading 2 Timothy 4:1-5

L A reading from the second letter to Timothy.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

L Word of God, word of life.

C Thanks be to God.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

The choir sings the acclamation verse:

May I never boast of anything except the cross of our Lord Jesus Christ.

Gospel John 13:3-17, 20

PB The holy gospel according to John, the thirteenth chapter

C Glory to you, O Lord.

And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself.

⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand."

⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you.

¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

²⁰Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me.

PB The gospel of the Lord.

C Praise to you, O Christ.

Children's Choir Anthem

The Great Commandment

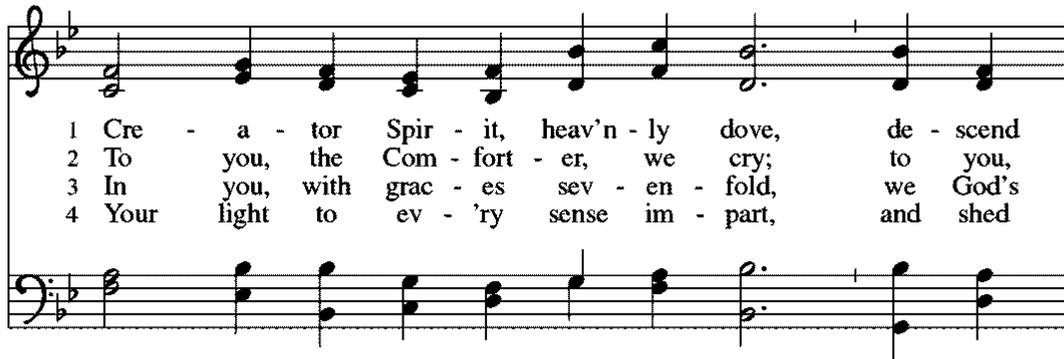
Jane M. Marshall

Love God with your heart, Love God with your mind,
Love God with your soul and strength;
Love God with your heart, Love God with your mind,
Love God with your soul and strength,
And your neighbor as yourself,
And your neighbor as yourself,
And your neighbor as yourself.

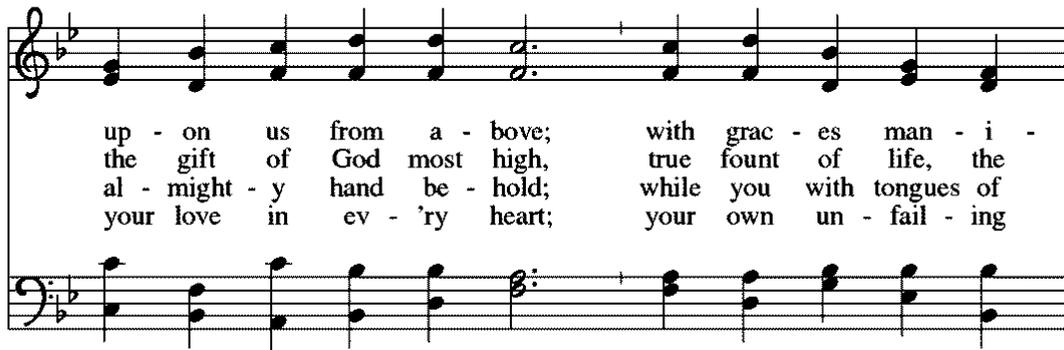
Sermon

Hymn of the Day ELW#578 *Creator Spirit, Heavenly Dove*

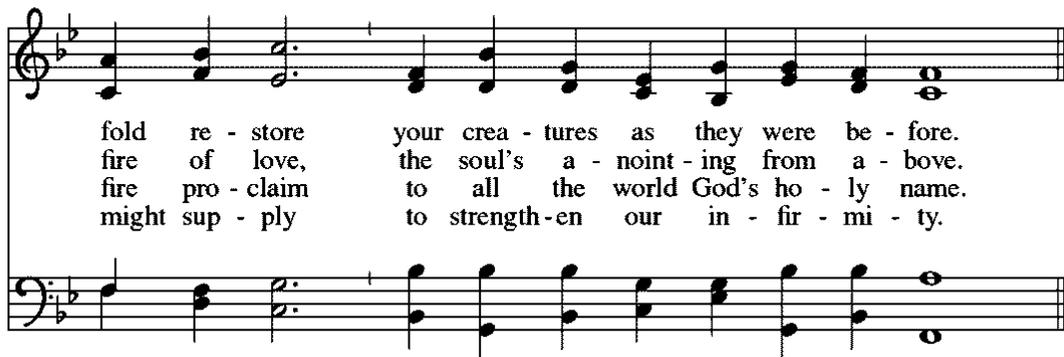
Stanzas: 1 All 2 Women 3 All 4 All (no organ) 5 Men 6 All



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend
2 To you, the Com - fort - er, we cry; to you,
3 In you, with grac - es sev - en - fold, we God's
4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -
the gift of God most high; true fount of life, the
al - might - y hand be - hold; while you with tongues of
your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world God's ho - ly name.
might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,
and peace from your own hand bestow;
upheld by you, our strength and guide,
no evil can our steps betide.

6 Teach us to know the Father, Son,
and you, of both, to be but one;
that through the ages all along
your praise may be our endless song.

Text: Rhabanus Maurus, 776–856; tr. composite
Music: KOMM, GOTT SCHÖPFER, J. Klug, *Geistliche Lieder*, 1543

Nicene Creed

PB With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Installation

Presentation

The assembly stands. The one being installed and the secretary come before the presiding minister and the assembly.

The secretary presents the one being installed to the presiding minister.

S I present Craig Alan Satterlee, who has been elected and called by the church, for installation into the office of bishop of the North/West Lower Michigan Synod of the Evangelical Lutheran Church in America.

The secretary moves aside, and the assembly is seated.

Address and Questions

The presiding minister addresses the one being installed.

PB *A reading from John:*

Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

PB *A reading from Matthew:* Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

PB *A reading from the Acts of the Apostles:* Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son. (*Acts 20:28*)

PB *A reading from Second Timothy:* Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. (*2 Timothy 2:15*)

PB *And again:* Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. (*2 Timothy 1:13-14*)

The presiding minister questions the one being installed.

PB To you is being given the care of the pastors and congregations of this synod. I ask you in the presence of God and of this assembly: will you assume the office of bishop of the North/West Lower Michigan Synod?

Response: I will, and I ask God to help me.

PB Will you be faithful in your office?
Will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?

Response: I will, and I ask God to help me.

PB Will you carry out this ministry in accordance with the holy scriptures and with the confessions of the Lutheran church, and in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

PB Will you be diligent in your study of the holy scriptures and in your use of the means of grace?
Will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

PB Will you give faithful witness in the world, that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

PB Will you guide, encourage, and support the ministers and the congregations of the North/West Lower Michigan Synod in their ministries?
Will you be an advocate for the ministries of the Evangelical Lutheran Church in America, and will you support this church's work with global and ecumenical partners?

Response: I will, and I ask God to help me.

PB Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds:

C Amen.

The assembly stands.

The presiding minister addresses the assembly.

PB People of God, representatives of the North/West Lower Michigan Synod, will you receive Craig Alan Satterlee as a servant of God and a shepherd in the church of Jesus Christ?

C We will, and we ask God to help us.

PB Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

C We will, and we ask God to help us.

The one being installed may kneel.

Thanksgiving

The presiding minister leads the assembly in giving thanks.

PB The Lord be with you.

C And also with you.

PB Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PB Almighty God, the Father of our Lord Jesus Christ, we give you thanks that by your Holy Spirit you sustain the church. By the power of the Holy Spirit you call, gather, enlighten, and sanctify the whole church.

The presiding minister lays both hands on the head of the one being installed.

A time of silent prayer follows.

The presiding minister continues as participating bishops sequentially lay their hands on the one being installed as a part of the prayer.

PB Pour out your Spirit upon Craig Alan Satterlee to empower and enlighten his ministry as a bishop in your church. Sustain him as a shepherd who tends the flock of Christ with love and gentleness, and oversees the ministries of the church with vision and wisdom.

Uphold him as a faithful steward of your holy word and life-giving sacraments and a strong sign of reconciliation among all people. Give courage and fortitude to sustain him in this ministry. We ask this through Jesus Christ, your Son, our Savior and Lord, through whom all glory and power and honor are yours in your holy church, both now and forever.

C Amen.

The presiding minister addresses the one being installed.

PB The office of bishop is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

Blessing

Addressing the newly installed bishop, the presiding minister proclaims God's blessing.

PB The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C Amen.

Prayers of Intercession

The newly installed bishop may stand or remain kneeling for the prayers.

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

A Holy God, who gives all good things, we pray with boldness as we praise you for all of your ways. We give thanks for the assurance that our witness will lead others to your goodness. God of mercy,

C receive our prayer.

A We give you thanks for pouring out your provision for every living creature that makes preparations for the cold season ahead and for preserving life in plants and animals, that they may blossom again after winter. God of mercy,

C receive our prayer.

A We praise you as you fill the leaders of our nations with your truth, direct their decision-making and guide them to ensure a peaceable life for all people. God of mercy,

C receive our prayer.

A As your Holy Spirit directs our newly installed bishop, Craig Alan Satterlee, we offer thanksgiving for his gifts and the gifts of those who will assist him in the days to come, especially Cathy and Chelsey. God of mercy,

C receive our prayer.

A We pray for all ministries in the church and all Christians in their vocations; for the North/West Lower Michigan Synod and the whole Evangelical Lutheran Church in America and the communities it serves. We pray for the church universal, its unity, and the mission of the gospel. God of mercy,
C receive our prayer.

A We pray for our former bishop, John, and his family and for all those who faithfully follow your guidance in continuing to serve you in new and different ways. God of mercy,
C receive our prayer.

A As you make yourself known among people in distress, we pray that our hands will be useful in bringing healing to all who suffer with illness, hopelessness, and fear (*especially those that we name aloud or in our hearts at this time*). As you surround them with comfort and restore them to life, we look to you for guidance. God of mercy,
C receive our prayer.

A We give thanks when, by your Holy Spirit, justice permeates economic systems, that none may suffer want. We pray for peace and justice in the world, the nations and those in authority, the community, for the poor, oppressed, sick, bereaved, lonely; for all who suffer in body, mind or spirit; for this assembly, and for each of our special concerns. God of mercy,
C receive our prayer.

A We give you thanks and praise for your gentle whisper in leading us on our spiritual journeys. As we become aware of your felt presence in the world through our listening and silence we offer our love in mind, body, soul and strength. God of mercy,
C receive our prayer.

A God of mercy and grace, we give thanks for all of creation always being made new. You are always near and we rejoice in our hands doing your work with our communities, states, the world and your church. God of mercy,
C receive our prayer.

A Living God, giving thanks for the saints, whose lives point toward Christ, we pray you lead us in faithful living, until the day when heaven and earth are united before him. God of mercy,
C receive our prayer.

PB Into your hands, O holy One, we entrust all for whom we pray, confident in your abundant and abiding mercy; through Jesus Christ our Savior.

C Amen.

The newly installed bishop may kneel, as the presiding minister continues.

PB Remember to rekindle the gift of God that is within you. For God did not give us a spirit of timidity but a spirit of power and love and self-control.

C Amen.

Giving of a Cross

The newly installed bishop is presented with a cross as these words are said:

Receive this cross and wear it as a sign of your calling to serve Christ and his people, and as an emblem of the office to which you have been elected.

Giving of a Ring

The newly installed bishop is presented with a ring as these words are said:

Receive this ring and wear it as a sign of the faithfulness with which you are called to love and protect the people of God, who are Christ's holy Church.

Giving of a Crozier

The newly installed bishop stands and is given the bishop's crozier as these words are said:

Receive this crozier as a reminder of your duty to serve among us with the humility of one who lives in loving obedience to Jesus Christ, the Good Shepherd of the Church.

The presiding minister presents the newly installed bishop to the people.

The assembly may offer acclamation with applause.

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

B The peace of Christ be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

The assembly is seated. The service continues with the offering.

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need. Today's offering will be given to the ELCA Fund for Leaders and Living Water Ministries.

Choir Anthem *Dear Lord and Father of Mankind* by C. Hubert H. Parry

Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow Thee.

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts are brought forward.

Offering Song ELW#461 *All Who Hunger, Gather Gladly*

1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to- geth-er, Je- sus Christ is liv- ing bread.

Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here in peace we have been fed.

You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993
 Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
 Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Offering Prayer

AM Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

Dialogue

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

B It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through the great shepherd of your flock, our Savior Jesus Christ;
who after his resurrection sent forth the apostles
to preach the gospel and teach all nations,
and promised to be with them, even to the end of the age.
And so, with (_____ and) the glorious company of the apostles,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

B You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

B Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

Lord's Prayer

B Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

B The gifts of God for the people of God.

C Thanks be to God.

The assembly may be seated. The bread may be broken for the communion.

Communion

Please go to the communion station nearest you. This afternoon we serve wheat bread and wine. You may drink from the common cup or dip the bread into the second cup at each station (intinction). If you prefer gluten-free bread, you may go to the communion station near the baptismal font. If you prefer grape juice, you may go to the communion station near the sound board in the back of the sanctuary.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune after others commune.

Hymns during Communion

ELW Setting 9 *Lamb of God*

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

ELW #453 *Baptized and Set Free*



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
 Text and music © 1999 Augsburg Fortress.

Choir Anthem

Draw us in the Spirit's tether

Harold W. Friedell

Draw us in the Spirit's tether;
 For when humbly, in thy name,
 Two or three are met together,
 Thou art in the midst of them:
 Alleluya! Alleluya!
 Touch we now thy garment's hem.

As the brethren used to gather
 In the name of Christ to sup,
 Then with thanks to God the Father
 Break the bread and bless the cup,
 Alleluya! Alleluya!
 So knit thou our friendship up.

All our meals and all our living
 Make us sacraments of thee,
 That be caring, helping, giving,
 We may true disciples be.
 Alleluya! Alleluya!
 We will serve thee faithfully

ELW #528 *Come and Fill Our Hearts*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community
 Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994
 Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

ELW #466 *In the Singing*

1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
 2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,

in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

Refrain

Je - sus Christ, Je - sus Christ, be the wine of grace;

Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931
 Music: BREAD OF PEACE, Carlton R. Young, b. 1926
 Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

ELW #464 *Bread of Life, Our Host and Meal*

The musical score is written for voice and piano. It consists of two systems. The first system has four lines of lyrics. The second system has four lines of lyrics. The music is in the key of D major (one sharp) and 4/4 time. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: 1 Bread of life, our host and meal, Je - sus, feed us. 2 Bread now break and wine now pour, Je - sus, feed us. 3 Grant for - give - ness in the feast— Je - sus, feed us— 4 Thank you for this gift we share. Je - sus, feed us. Christ, by faith, to see and feel, feed us with your love. Make us one, our hope re - store; feed us with your love. for the great - est and the least; feed us with your love. Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955
Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards
Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Prayer after Communion

The assisting minister leads one of the following or a similar prayer after communion.

AM Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

SENDING

Blessing

B The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C Amen.

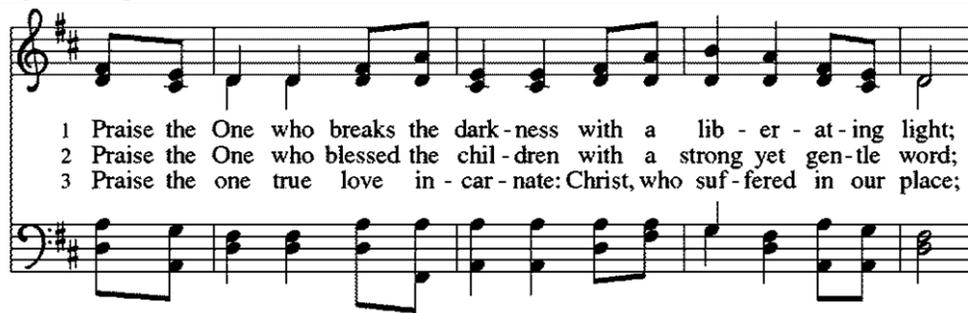
B The God of hope fill you will all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C Amen.

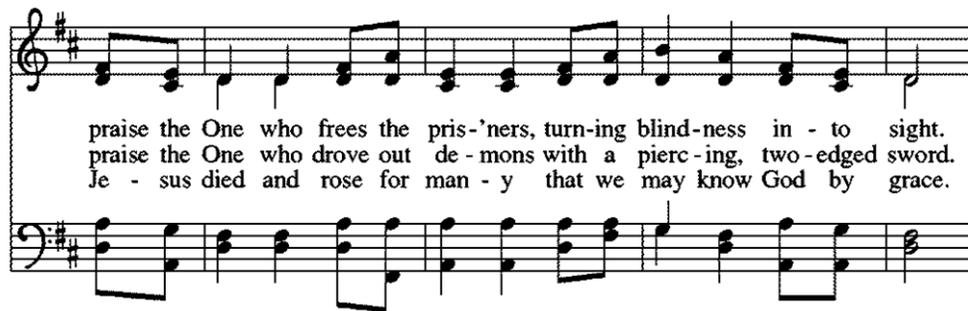
B The God of all grace + bless you now and forever.

C Amen.

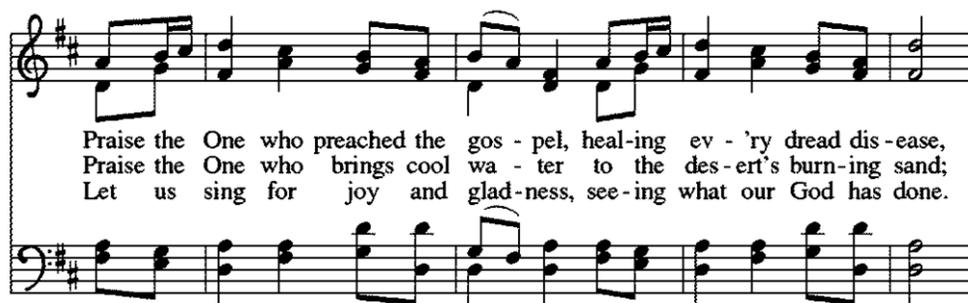
Sending Song ELW#843 *Praise the One Who Breaks the Darkness*



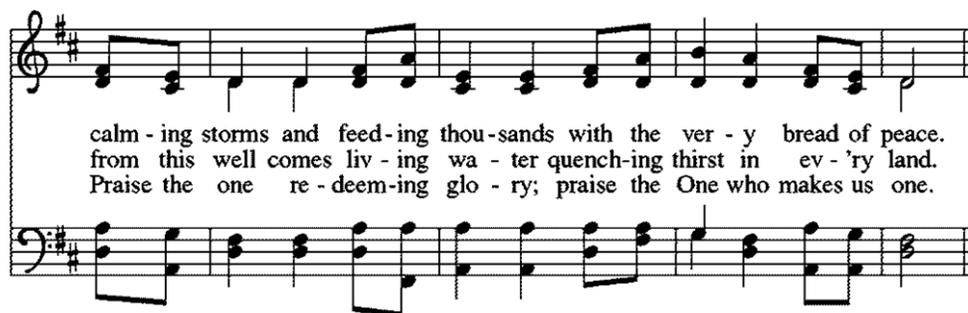
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955
Music: NETTLETON, J. Wyeth. *Repository of Sacred Music, Part II*, 1813
Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Dismissal

AM Go in peace. Proclaim the good news.

C Thanks be to God.

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North/West Lower Michigan Synod

Evangelical Lutheran Church in America

God's work. Our hands.